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To: [Birkhold, Matthew](#); [Miller, Natascha](#); [Mergenthaler, May](#)
Cc: [Staley, David](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: Yiddish 5672
Date: Tuesday, September 5, 2023 3:19:00 PM
Attachments: [image001.png](#)
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Good afternoon,

On Monday, August 28th, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed a new course and distance learning request for Yiddish 5672.

I am pleased to report that the Subcommittee unanimously approved the request with one comment and one recommendation:

- **Comment:** The Subcommittee would like to mention to the course instructor that they should consider meeting for two 80-minute sessions, rather than the two 90-minute sessions indicated on page 3 of the provided syllabus. For a standard 3-credit course that meets twice a week, 80-minute sessions are standard for the Ohio State University and meeting for 90 minutes could cause significant scheduling conflicts for students.
- **Recommendation:** The Subcommittee offers the friendly recommendation to update the Student Life – Disability Services statement in the course syllabus, as they recently updated it for the 2023-24 academic year. The most up-to-date Student Life – Disability Services statement can be found on the ASC Curriculum and Assessment website at: <https://ascas.osu.edu/submission/development/submission-materials/syllabus-elements>.

Yiddish 5672 will continue through the approval process. My office will advance the course to the Graduate School.

Should you have any questions, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Subcommittee, or me.

All my best,

Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.